

For Office Use Only:

| | | | | |
|--------------------------|--------------------|-----------------------------|------------|-----------------------|
| File Number | <u>ZNPL2019182</u> | Public Notice Sign | <u>Yes</u> | <u>Waived by Damm</u> |
| Related File Number | <u>—</u> | Application Fee | <u>—</u> | |
| Pre-consultation Meeting | <u>Feb 20/19</u> | Conservation Authority Fee | <u>—</u> | |
| Application Submitted | <u>May 17/19</u> | Well & Septic Info Provided | <u>—</u> | <u>Shown on map</u> |
| Complete Application | <u>May 17/19</u> | Planner | <u>—</u> | <u>Steve</u> |

Check the type of planning application(s) you are submitting.

- Official Plan Amendment
- Zoning By-Law Amendment
- Temporary Use By-law
- Draft Plan of Subdivision/Vacant Land Condominium
- Condominium Exemption
- Site Plan Application
- Consent/Severance
- Minor Variance
- Easement/Right-of-Way
- Extension of a Temporary Use By-law
- Part Lot Control
- Cash-in-Lieu of Parking
- Renewable Energy Project or Radio Communication Tower

Please explain the desired end result of this application (for example: a special zoning provision on the subject lands, changing the zone and/or official plan designation of the subject lands, creating a certain number of lots, or similar)

*Garden Trailer use for family living area
R/T no available rentals and no affordable rental.
Family involved has no permanent home.
For a period of 11 years.*

Property Assessment Roll Number: *54102018800

A. Applicant Information

Name of Owner

ANITA BRETON

It is the responsibility of the owner or applicant to notify the planner of any changes in ownership within 30 days of such a change.

Address

5047 HIGHWAY 59

Town and Postal Code

Courtland NOJ1E0

Phone Number

Same as below

Cell Number

519 550 6881

Email

Anita.bretton@gmx.com

Name of Applicant

Nicole Breton

Address

5047 Highway 59

Town and Postal Code

Courtland NOJ1E0

Phone Number

/

Cell Number

519 688 0840

Email

NIA

Name of Agent

Address

/

Town and Postal Code

/

Phone Number

/

Cell Number

/

Email

/

Please specify to whom all communications should be sent. Unless otherwise directed, all correspondence and notices in respect of this application will be forwarded to the agent noted above.

NIA AB

Owner

Agent

Applicant

Names and addresses of any holder of any mortgagees, charges or other encumbrances on the subject lands:

(AB) B. Location, Legal Description and Property Information

1. Legal Description (include Geographic Township, Concession Number, Lot Number, Block Number and Urban Area or Hamlet):

50W7 HIGHWAY 59 CORTLAND NO 1 E 0

Middleton con 1 NTR PT LOT

Municipal Civic Address: As above

Present Official Plan Designation(s): Protected Industrial

Present Zoning: Agricultural

2. Is there a special provision or site specific zone on the subject lands?

Yes No If yes, please specify:

3. Present use of the subject lands:

(TB) 2 Horses Residential

4. Please describe **all existing** buildings or structures on the subject lands and whether they are to be retained, demolished or removed. If retaining the buildings or structures, please describe the type of buildings or structures, and illustrate the setback, in metric units, from front, rear and side lot lines, ground floor area, gross floor area, lot coverage, number of storeys, width, length, and height on your attached sketch which must be included with your application:

2 SHEDS - RETAINED

1 - Single Detached Dwelling

1 BARN RETAINED

2 CONTAINERS RETAINED

5. If an addition to an existing building is being proposed, please explain what it will be used for (for example: bedroom, kitchen, or bathroom). If new fixtures are proposed, please describe.

Family living space for 3 children 1 adult

6. Please describe **all proposed** buildings or structures/additions on the subject lands. Describe the type of buildings or structures/additions, and illustrate the setback, in metric units, from front, rear and side lot lines, ground floor area, gross floor area, lot coverage, number of storeys, width, length, and height on your attached sketch which must be included with your application:

Trailer 8' x 16' W Setback 100 Feet From house

1 storey 48 L 28 W

AB 7. Are any existing buildings on the subject lands designated under the *Ontario Heritage Act* as being architecturally and/or historically significant? Yes No
If yes, identify and provide details of the building:

AB 8. If known, the length of time the existing uses have continued on the subject lands:
NIA

9. Existing use of abutting properties:

Agriculture

10. Are there any easements or restrictive covenants affecting the subject lands?

Yes No If yes, describe the easement or restrictive covenant and its effect:
AB

C. Purpose of Development Application

Note: Please complete all that apply.

1. Please explain what you propose to do on the subject lands/premises which makes this development application necessary:

Homeless single adult with 3 children and no available/affordable rentals in Norfolk county
See letters attached.

2. Please explain why it is not possible to comply with the provision(s) of the Zoning By-law/and or Official Plan:

land was zoned agricultural now future industrial

3. Does the requested amendment alter all or any part of the boundary of an area of settlement in the municipality or implement a new area of settlement in the municipality? Yes No If yes, describe its effect: AB

4. Does the requested amendment remove the subject land from an area of employment? Yes No If yes, describe its effect: AB

5. Does the requested amendment alter, replace, or delete a policy of the Official Plan?

Yes No If yes, identify the policy, and also include a proposed text of the policy amendment (if additional space is required, please attach a separate sheet):

Q8 6. Description of land intended to be severed in metric units: *N/A as GARDEN trailer application*
Frontage: _____

Depth: _____

Width: _____

Lot Area: _____

Present Use: _____

Proposed Use: _____

Proposed final lot size (if boundary adjustment): _____

If a boundary adjustment, identify the assessment roll number and property owner of the lands to which the parcel will be added: _____

Description of land intended to be retained in metric units:

Frontage: _____

Depth: _____

Width: _____

Lot Area: _____

Present Use: _____

Proposed Use: _____

Buildings on retained land: _____

Q8 7. Description of proposed right-of-way/easement: *N/A*

Frontage: _____

Depth: _____

Width: _____

Area: _____

Proposed use: _____

Q8 8. Name of person(s), if known, to whom lands or interest in lands to be transferred, leased or charged (if known): *N/A*

| 9. Site Information | Existing | Proposed |
|--|---------------------|----------------------|
| Please indicate unit of measurement, for example: m, m ² or % | | |
| Lot frontage | _____ | _____ |
| Lot depth | _____ | _____ |
| Lot width | _____ | _____ |
| Lot area | _____ | _____ |
| Lot coverage | _____ | _____ |
| Front yard | _____ | _____ |
| Rear yard | _____ | _____ |
| Left Interior side yard | _____ | _____ |
| Right Interior side yard | _____ | _____ |
| Exterior side yard (corner lot) | _____ | _____ |
| Landscaped open space | _____ | _____ |
| Entrance access width | _____ | _____ |
| Exit access width | _____ | _____ |
| Size of fencing or screening | _____ | _____ |
| Type of fencing | _____ | _____ |
| 10. Building Size | | |
| Number of storeys | _____ | 1 |
| Building height | _____ | _____ |
| Total ground floor area | _____ | _____ |
| Total gross floor area | _____ | 1344 ft ² |
| Total useable floor area | _____ | _____ |
| 11. Off Street Parking and Loading Facilities | (PARKING ON SITE) | |
| Number of off street parking spaces | N/A | _____ |
| Number of visitor parking spaces | 0 | _____ |
| Number of accessible parking spaces | 0 | _____ |
| Number of off street loading facilities | 0 | _____ |

12. Residential (if applicable)

Number of buildings existing:

1900 Sq. Foot House 1000 upstairs
900 /down

Number of buildings proposed:

1 GARDEN SUITE

Is this a conversion or addition to an existing building? Yes No

If yes, describe:

| Type | N/A | Number of Units | Floor Area per Unit in m2 |
|---------------------------|-----|-----------------|---------------------------|
| Single Detached | | | |
| Semi-Detached | | | |
| Duplex | | | |
| Triplex | | | |
| Four-plex | | | |
| Street Townhouse | | | |
| Stacked Townhouse | | | |
| Apartment - Bachelor | | | |
| Apartment - One bedroom | | | |
| Apartment - Two bedroom | | | |
| Apartment - Three bedroom | | | |

Other facilities provided (for example: play facilities, underground parking, games room, or swimming pool):

13. Commercial/Industrial Uses (if applicable) N/A

Number of buildings existing:

Number of buildings proposed:

Is this a conversion or addition to an existing building? Yes No

If yes, describe:

Indicate the gross floor area by the type of use (for example: office, retail, or storage): N/A

N/A

QB Seating Capacity (for assembly halls or similar): _____

Total number of fixed seats: _____

Describe the type of business(es) proposed: _____

Total number of staff proposed initially: _____

Total number of staff proposed in five years: _____

Maximum number of staff on the largest shift: _____

Is open storage required: Yes No

Is a residential use proposed as part of, or accessory to commercial/industrial use?

Yes No If yes please describe:

N/A

QB *14* Institutional (if applicable)

Describe the type of use proposed: _____

Seating capacity (if applicable): _____

Number of beds (if applicable): _____

Total number of staff proposed initially: _____

Total number of staff proposed in five years: _____

Maximum number of staff on the largest shift: _____

Indicate the gross floor area by the type of use (for example: office, retail, or storage):

N/A

QB *15* Describe Recreational or Other Use(s) (if applicable)

(B) **D. Previous Use of the Property**

1. Has there been an industrial or commercial use on the subject lands or adjacent lands? Yes No Unknown *private land use only.*
If yes, specify the uses (for example: gas station or petroleum storage):

2. Is there reason to believe the subject lands may have been contaminated by former uses on the site or adjacent sites? Yes No Unknown

3. Provide the information you used to determine the answers to the above questions:

PREVIOUS WAS WINERY / PICK YOUR OWN FRUIT

4. If you answered yes to any of the above questions in Section D, a previous use inventory showing all known former uses of the subject lands, or if appropriate, the adjacent lands, is needed. Is the previous use inventory attached? Yes No

E. Provincial Policy

1. Is the requested amendment consistent with the provincial policy statements issued under subsection 3(1) of the *Planning Act*, R.S.O. 1990, c. P. 13? Yes No

If no, please explain:

2. It is owner's responsibility to be aware of and comply with all relevant federal or provincial legislation, municipal by-laws or other agency approvals, including the Endangered Species Act, 2007. Have the subject lands been screened to ensure that development or site alteration will not have any impact on the habitat for endangered or threatened species further to the provincial policy statement subsection 2.1.7? Yes No

If no, please explain:

QB 3. Have the subject lands been screened to ensure that development or site alteration will not have any impact on source water protection? Yes No

If no, please explain:

Note: If in an area of source water Wellhead Protection Area (WHPA) A, B or C please attach relevant information and approved mitigation measures from the Risk Manager Official.

NIA QB 4. Are any of the following uses or features on the subject lands or within 500 metres of the subject lands, unless otherwise specified? Please check boxes, if applicable.

Livestock facility or stockyard (submit MDS Calculation with application)

On the subject lands or within 500 meters – distance _____

Wooded area

On the subject lands or within 500 meters – distance _____

Municipal Landfill

On the subject lands or within 500 meters – distance _____

Sewage treatment plant or waste stabilization plant

On the subject lands or within 500 meters – distance _____

Provincially significant wetland (class 1, 2 or 3) or other environmental feature

On the subject lands or within 500 meters – distance _____

Floodplain

On the subject lands or within 500 meters – distance _____

Rehabilitated mine site

On the subject lands or within 500 meters – distance _____

Non-operating mine site within one kilometre

On the subject lands or within 500 meters – distance _____

Active mine site within one kilometre

On the subject lands or within 500 meters – distance _____

Industrial or commercial use (specify the use(s))

On the subject lands or within 500 meters – distance _____

Active railway line

On the subject lands or within 500 meters – distance _____ *10 m from back corner of property*

Seasonal wetness of lands

On the subject lands or within 500 meters – distance _____

Erosion

On the subject lands or within 500 meters – distance _____

Abandoned gas wells

On the subject lands or within 500 meters – distance _____

F. Servicing and Access

OB 1. Indicate what services are available or proposed:

Water Supply

Municipal piped water Communal wells
 Individual wells USE OF EXISTING Other (describe below)

Sewage Treatment

Municipal sewers Communal system
 Septic tank and tile bed in good working order Other (describe below)

USE OF EXISTING

Storm Drainage

N/A

Storm sewers Open ditches
 Other (describe below)

OB 2. Existing or proposed access to subject lands:

Municipal road Provincial highway
 Unopened road Other (describe below)

Name of road/street: 5047 HIGHWAY 59

G. Other Information

1. Does the application involve a local business? Yes No
If yes, how many people are employed on the subject lands?

* 2. Is there any other information that you think may be useful in the review of this application? If so, explain below or attach on a separate page.

See attached letters and information

TP

→ Drawing of property showing trailer location
and dimensions

* ↳ Show approx. location of septic bed and well

~~H~~ Supporting Material to be submitted by Applicant

In order for your application to be considered complete, **folded** hard copies (number of paper copies as directed by the planner) and an **electronic version (PDF)** of the **properly named site plan drawings, additional plans, studies and reports** will be required, including but not limited to the following details:

1. Concept/Layout Plan
2. All measurements in metric
3. Key map
4. Scale, legend and north arrow
5. Legal description and municipal address
6. Development name
7. Drawing title, number, original date and revision dates
8. Owner's name, address and telephone number
9. Engineer's name, address and telephone number
10. Professional engineer's stamp
11. Existing and proposed easements and right of ways
12. Zoning compliance table – required versus proposed
13. Parking space totals – required and proposed
14. All entrances to parking areas marked with directional arrows
15. Loading spaces, facilities and routes (for commercial developments)
16. All dimensions of the subject lands
17. Dimensions and setbacks of all buildings and structures
18. Location and setbacks of septic system and well from all existing and proposed lot lines, and all existing and proposed structures
19. Gross, ground and useable floor area
20. Lot coverage
21. Floor area ratio
22. Building entrances, building type, height, grades and extent of overhangs
23. Names, dimensions and location of adjacent streets including daylighting triangles
24. Driveways, curbs, drop curbs, pavement markings, widths, radii and traffic directional signs
25. All exterior stairways and ramps with dimensions and setbacks
26. Retaining walls including materials proposed
27. Fire access and routes
28. Location, dimensions and number of parking spaces (including visitor and accessible) and drive aisles
29. Location of mechanical room, and other building services (e.g. A/C, HRV)
30. Refuse disposal and storage areas including any related screening (if indoors, need notation on site plan)
31. Winter snow storage location

50ft

32. Landscape areas with dimensions
 33. Natural features, watercourses and trees
 34. Fire hydrants and utilities location
 35. Fencing, screening and buffering – size, type and location
 36. All hard surface materials
 37. Light standards and wall mounted lights (plus a note on the site plan that all outdoor lighting is to be dark sky compliant)
 38. Business signs (make sure they are not in sight lines)
 39. Sidewalks and walkways with dimensions
 40. Pedestrian access routes into site and around site
 41. Bicycle parking
 42. Architectural elevations of all building sides
 43. All other requirements as per the pre-consultation meeting

Measurements
 Wellcap to original home
 24 Feet
 Road to house (original) 181ft
 Septic to house 35ft
 Well to mobile 174ft

In addition, the following additional plans, studies and reports, including but not limited to, **may** also be required as part of the complete application submission:

Zoning Deficiency Form
 On-Site Sewage Disposal System Evaluation Form (to verify location and condition)
 Architectural Plan (Trailor)
 Buildings Elevation Plan
 Cut and Fill Plan
 Erosion and Sediment Control Plan
 Grading and Drainage Control Plan (around perimeter and within site) (existing and proposed)
 Landscape Plan
 Photometric (Lighting) Plan
 Plan and Profile Drawings
 Site Servicing Plan
 Storm water Management Plan
 Street Sign and Traffic Plan
 Street Tree Planting Plan
 Tree Preservation Plan
 Archaeological Assessment
 Environmental Impact Study

- Functional Servicing Report
- Geotechnical Study / Hydrogeological Review
- Minimum Distance Separation Schedule
- Noise or Vibration Study
- Record of Site Condition
- Storm water Management Report
- Traffic Impact Study – please contact the Planner to verify the scope required

AB **N/A** Site Plan applications will require the following supporting materials:

1. Two (2) complete sets of the site plan drawings folded to 8½ x 11 and an electronic version in PDF format
2. Letter requesting that the Holding be removed (if applicable)
3. A cost estimate prepared by the applicant's engineer
4. An estimate for Parkland dedication by a certified land appraiser
5. Property Identification Number (PIN) printout

AB **N/A** Standard condominium exemptions will require the following supporting materials:

- Plan of standard condominium (2 paper copies and 1 electronic copy)
- Draft condominium declaration
- Property Identification Number (PIN) printout

Your development approval might also be dependent on Ministry of Environment and Climate Change, Ministry of Transportation or other relevant federal or provincial legislation, municipal by-laws or other agency approvals.

All final plans must include the owner's signature as well as the engineer's signature and seal.

I. Development Agreements

A development agreement may be required prior to approval for site plan, subdivision and condominium applications. Should this be necessary for your development, you will be contacted by the agreement administrator with further details of the requirements including but not limited to insurance coverage, professional liability for your engineer, additional fees and securities.

J. Transfers, Easements and Postponement of Interest

The owner acknowledges and agrees that if required it is their solicitor's responsibility on behalf of the owner for the registration of all transfer(s) of land to the County, and/or transfer(s) of easement in favour of the County and/or utilities. Also, the owner further acknowledges and agrees that it is their solicitor's responsibility on behalf of the owner for the ~~section~~ of postponements of any charges in favour of the County.

K. Permission to Enter Subject Lands

Permission is hereby granted to Norfolk County officers, employees or agents, to enter the premises subject to this application for the purposes of making inspections associated with this application, during normal and reasonable working hours.

L. Freedom of Information

For the purposes of the *Municipal Freedom of Information and Protection of Privacy Act*, I authorize and consent to the use by or the disclosure to any person or public body any information that is collected under the authority of the *Planning Act, R.S.O. 1990, c. P.* 13 for the purposes of processing this application.

ABend
Owner/Applicant Signature

May 3/19
Date

M. Owner's Authorization

If the applicant/agent is not the registered owner of the lands that is the subject of this application, the owner(s) must complete the authorization set out below.

I/We Anita Bend am/are the registered owner(s) of the lands that is the subject of this application.

I/We authorize Nicole Bend to make this application on my/our behalf and to provide any of my/our personal information necessary for the processing of this application. Moreover, this shall be your good and sufficient authorization for so doing.

ABend
Owner

May 3/19
Date

ABend
Owner

May 3/19
Date

leave blank until submitting

N. Declaration

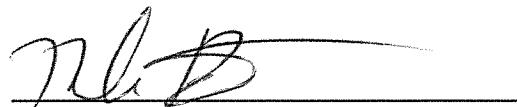
I, Nicole Breton of Courtland

solemnly declare that:

all of the above statements and the statements contained in all of the exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of *The Canada Evidence Act*.

Declared before me at:

Langton

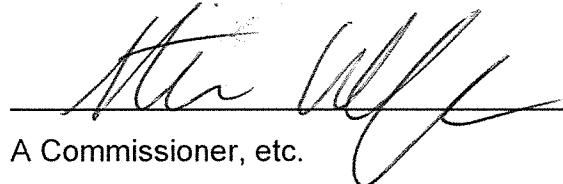


Owner/Applicant Signature

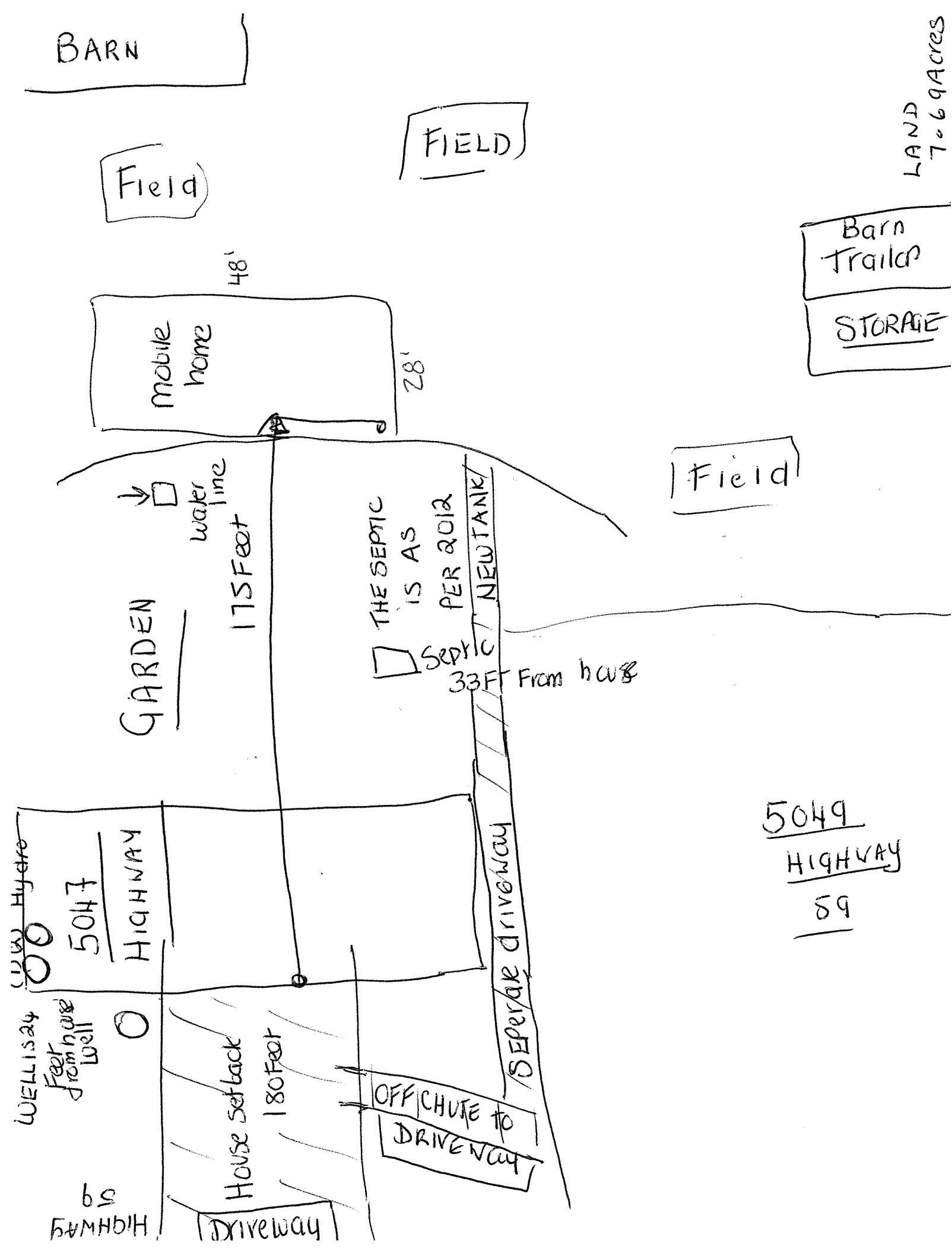
In Norfolk County

This 17th day of May

A.D., 20 19

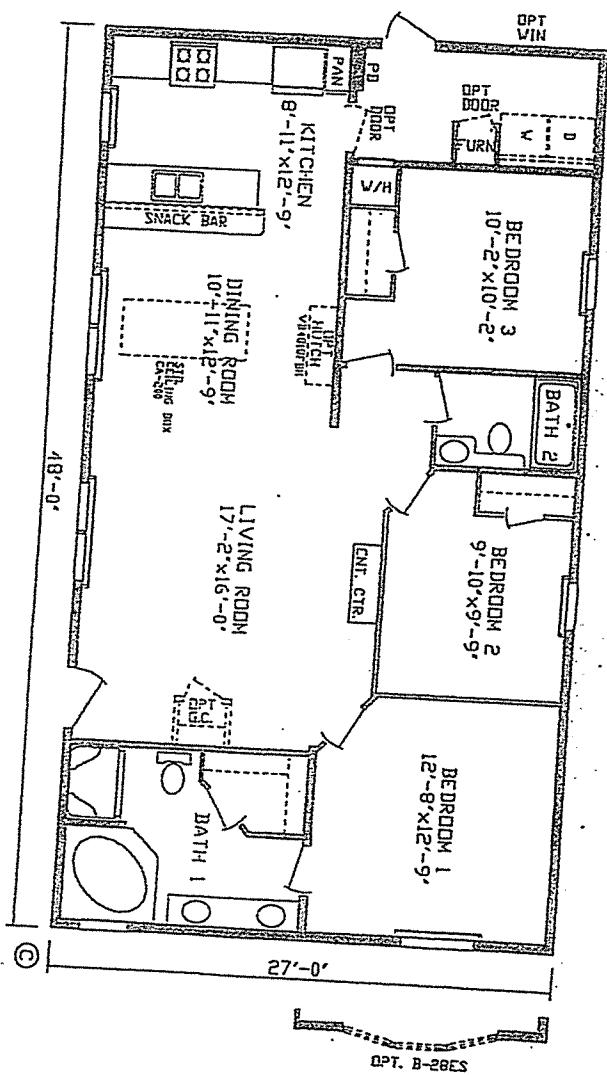

A Commissioner, etc.

Steven James Collyer,
a Commissioner, etc., Province of Ontario,
for the Corporation of Norfolk County.
Expires April 8, 2021



28x48

186000ES

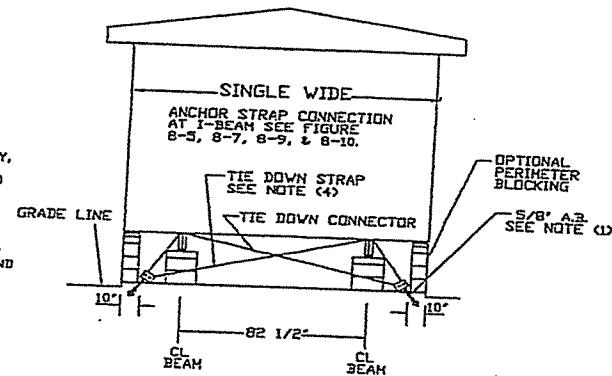


NOTE: FOR MODEL DIMENSIONS, OUR STANDARDS AND STANDARDS OF THE INDUSTRY GENERALLY INCLUDE A NOMINAL 4-FOOT ALLOWANCE FOR THE LENGTH PLUS ALLOWANCE FOR OTHER APPURTENANCES FOR WIDTH AND FOR REAR BEDROOM DIMENSIONS INCLUDE BAY, UNLESS BAY IS OPTIONAL. PARTICULAR UNIT OR IS OMITTED BY SPECIAL ORDER. ROOM SIZES ARE NOMINAL AND SOMETIMES THE DIMENSION INCLUDES WALL THICKNESS. DESIGNS, SPECIFICATIONS AND PRICES ARE SUBJECT TO CHANGE WITHOUT NOTICE. SOME OPTIONAL ITEMS ARE SHOWN SOME TIMES, WHEELS, BRAKES AND AXLES ARE REUSED AFTER CAREFUL INSPECTION.

| DATE OF LAST ISSUE | MODEL | 5228 3B 2BA INSPIRATION |
|--------------------|------------------|-------------------------|
| 10/22/15 | SCALE | NTS |
| 10/22/15 | DATE | 10/22/15 |
| | DESIGNER | MYERS |
| | WIND ZONE 1 ONLY | 186000ESI |

GENERAL NOTES

1. THE ANCHOR MUST BE MINUTE MAN OR EQUAL.
2. ANCHOR AND ANCHOR HEAD MUST HAVE AN ULTIMATE STRENGTH EQUAL TO OR GREATER THAN 5002 LBS. FOR 12 WIDE, SD-43 LBS. FOR 14 WIDE AND SD-18 LBS. FOR 16 WIDE.
3. ANCHOR BOLTS (REGARDLESS OF ZONING) MUST START NO FURTHER THAN 2'-0" FROM EACH END OF HOME.
4. IF ANCHOR IS INSERTED VERTICALLY, A CONCRETE COLLAR OR STABILIZING DEVICE MUST BE USED AT THE GROUND LINE. SEE FIG. B-5 & B-6.
5. EACH OF THE STRAPS AND CONNECTORS TO THE I-BEAM MUST HAVE AN ULTIMATE STRENGTH OF 4705 LBS. SEE FIG. B-7 THROUGH B-10.
6. REFER TO TABLE B-1 FOR ZONE 1 AND ZONE 2 MAXIMUM SPACING FOR THIS ANCHORING SYSTEM.



MAXIMUM ANCHOR SPACING (DIAGONAL) 82 1/2" I-BEAM CENTERS

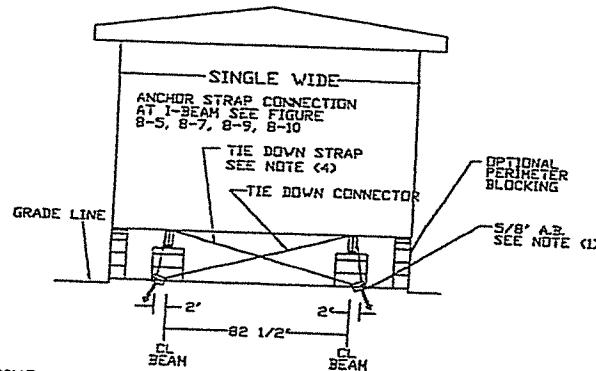
| MAXIMUM PIER HEIGHT | | | | | | | | 12 WIDE UNITS | | 14 WIDE UNITS | | 16 WIDE UNITS | |
|---------------------|--------|----------|--------|----------|--------|----------|--|---------------|--|---------------|--|---------------|--|
| ZONE 1 & 2 | | ZONE # 1 | | ZONE # 2 | | ZONE # 1 | | ZONE # 2 | | ZONE # 1 | | ZONE # 2 | |
| 25 1/2" | 22 ft. | 8 ft. | 19 ft. | 7 ft. | 17 ft. | 6 ft. | | | | | | | |
| 33 1/2" | 21 ft. | 9 ft. | 21 ft. | 7 ft. | 19 ft. | 6 ft. | | | | | | | |
| 41 1/2" | 20 ft. | 9 ft. | 22 ft. | 8 ft. | 20 ft. | 7 ft. | | | | | | | |
| 49 1/2" | 19 ft. | 9 ft. | 21 ft. | 8 ft. | 21 ft. | 7 ft. | | | | | | | |
| 57 1/2" | 18 ft. | 9 ft. | 20 ft. | 8 ft. | 22 ft. | 8 ft. | | | | | | | |

TYPICAL TIEDOWN APPLICATION
<82 1/2" I-BEAM SPACING W/ DIAGONAL SPACING

FIGURE 8-1 & TABLE 8-1

GENERAL NOTES

1. THE ANCHOR MUST BE MINUTE MAN OR EQUAL.
2. ANCHOR AND ANCHOR HEAD MUST HAVE AN ULTIMATE STRENGTH EQUAL TO OR GREATER THAN 4725 LBS. FOR 12, 14 & 16 WIDE.
3. 2 ANCHOR BOLTS REGARDLESS OF ZINNING MUST START NO FURTHER THAN 2'-0" FROM EACH END OF HOME.
4. IF ANCHOR IS INSERTED VERTICALLY, A CONCRETE COLLAR OR STABILIZING DEVICE MUST BE USED AT THE GROUND LINE SEE FIG. B-5 & B-6.
5. EACH OF THE STRAPS AND CONNECTIONS TO THE X-BEAM MUST HAVE AN ULTIMATE STRENGTH OF 4725 LBS SEE FIG. B-7 THROUGH B-10.
6. REFER TO TABLE B-2 FOR ZONE 1 AND ZONE 2 MAXIMUM STRAP SPACING FOR THIS ANCHORING SYSTEM.



MAXIMUM ANCHOR SPACING (VERTICAL) 82 1/2" I-BEAM CENTERS
BEAM CL BEAM

| MAXIMUM ANCHOR SPACING (VERTICAL) 82 1/2" I-BEAM CENTERS | | | | | | |
|--|---------------|----------|---------------|----------|---------------|----------|
| MAXIMUM PIER HEIGHT | 12 WIDE UNITS | | 14 WIDE UNITS | | 16 WIDE UNITS | |
| ZONE 1 & 2 | ZONE # 1 | ZONE # 2 | ZONE # 1 | ZONE # 2 | ZONE # 1 | ZONE # 2 |
| 25 1/2" | 15 ft. | 9 ft. | 15 ft. | 9 ft. | 15 ft. | 9 ft. |
| 33 1/2" | 15 ft. | 8 ft. | 15 ft. | 8 ft. | 15 ft. | 8 ft. |
| 41 1/2" | 14 ft. | 8 ft. | 14 ft. | 8 ft. | 14 ft. | 8 ft. |
| 49 1/2" | 13 ft. | 8 ft. | 13 ft. | 8 ft. | 13 ft. | 8 ft. |
| 57 1/2" | 13 ft. | 7 ft. | 13 ft. | 7 ft. | 13 ft. | 7 ft. |

TYPICAL TIEDOWN APPLICATION
(82 1/2' I-BEAM SPACING W/ VERTICAL SPACING)

FIGURE 8-2 & TABLE 8-2

HALDIMAND-NORFOLK HEALTH UNIT

12 Gilbertson Dr., P.O. Box 247, Simcoe, ON N3Y 4L1 - Telephone: 519-426-6170

Branch Offices: 69 Talbot St. E., P.O. Box 128, Cayuga, ON N0A 1E0 - Telephone: 905-772-3313
 111 Broad St. E., Dunnville, ON N1A 1E8 - Telephone: 905-318-3272 (Page 1 of 4)
 22 Albert St., P.O. Box 128, Langton, ON N0A 1G0 - Telephone: 519-875-4485

Municipal Officials will not complete this form.
 The permit forms must be completed in ink.

Permit No. N-2134
 Fee Receipt No. 2134
 Date Received:

SEWAGE DISPOSAL SYSTEM PERMIT

This Permit is valid for one year from date approved.

(Please Print Clearly)

PERMIT FEE: \$250.00

Payable to Haldimand-Norfolk Health Unit

| | | | |
|--|--|--|----------------------|
| Section A: Name of Owner/Agent Mike Snow | Tel. No. (H) 688-6320.. (B) 851-6820.. | Section B: Installer's Name G. Bennett Ltd Licence #: 1390 Certified Installer: B. Shepherd | Tel. No. 688-2138 |
| Mailing Address R.R. #2 (No. Street, City, Town, Etc.) Cayuga | Mailing Address Box 243 (No. Street, City, Town, Etc.) Cayuga | Postal Code N0J 1E0 | Postal Code N0J 1E0 |

Section C: Proposed to Replacement a Class 4 sewage system to serve S.F.O. # Store
 (Install/Alter) (Facility: e.g. Single Family Dwelling, Motel, etc.)

| | | | | | | |
|---|--|-------------|-------------|-----------------|----------|--|
| Section D: Location - County Norfolk | Ward, Township, Town Former Middleton | Lot No. 161 | Conc. No. 1 | Sub-Lot No. NTR | Plan No. | Area of Lot (sq.m.) 32892 m ² (7.93 acres) |
|---|--|-------------|-------------|-----------------|----------|--|

Assessment Roll #: 541-020-18800

Section E: Directions to Lot: - Highway No., Secondary Roads, Signs to Follow, 911 #: 5047 Hwy 59, North from Langton on Hwy 59, 2 miles on left before 13 Hwy.

Section F: Water Supply: (Check Appropriate Boxes) Proposed Existing

Dug/Bored Well Point Well Drilled Well Municipal Other (Explain)

Water Treatment: Water Softener Other (Explain)

Section G - FOR PLUMBING:

Please complete the following table:

| DESCRIPTION | TOTAL # | X | Fixture Units | = | TOTAL FIXTURE UNITS |
|---|---------|---|---------------|---|---------------------|
| EXAMPLE ONLY - POTATO PEELER | 2 | X | 3 | = | 6 |
| WATER CLOSET (FLUSH TANK TOILET) | 2 | X | 4 | = | 8 |
| EACH SINK OR WASHBASIN | 4 | X | 1½ | = | 6 |
| BATHTUB OR SHOWER | 2 | X | 1½ | = | 3 |
| DISHWASHER | 1 | X | 1½ | = | 1½ |
| CLOTHES WASHING MACHINE | 1 | X | 1½ | = | 1½ |
| SINGLE OR DOUBLE LAUNDRY TUBS | 1 | X | 1½ | = | 1½ |
| OTHER <u>10 pieces - 2 floor drains</u> | 2 | X | 2 | = | 4 |
| OTHER <u>water closet</u> | 1 | X | | = | |

13 Hwy

TOTAL FIXTURE UNITS

25.5

HALDIMAND-NORFOLK HEALTH UNIT

(Page 2 of 4)

12 Gilbertson Dr., P.O. Box 247, Simcoe, ON N3Y 4L1 - Telephone: 519-426-6170
Branch Offices: 69 Talbot St. E., P.O. Box 128, Cayuga, ON N0A 1E0 - Telephone: 905-772-3313
111 Broad St. E., Dunnville, ON N1A 1E8 - Telephone: 905-318-3272
22 Albert St., P.O. Box 128, Langton, ON N0A 1G0 - Telephone: 519-875-4485

Permit No: ... 121711 ...

Section H - FOR SEWAGE SYSTEMS

Total finished area of dwelling, m², (excluding the area of the finished basement and garage) ... 135 ... 100 m² (1060 ft²)
Total fixture units within all buildings on the property (from section "G" above) ... 2.5 ... Store 1830 4 day
Total # of bedrooms on the property ... 3 ... Daily flow rate (determined from "info charts") ... 1875 + 1230 ... litres/day

Describe the existing soil conditions in sewage system area: Type: ... Sand ... Percolation Rate: ... 3105 ... minutes/cm ...

Depth to bedrock/impervious soil layer ... Greater than 5 feet ... To high water table ... Greater than 5 feet ...

PROPOSE TO CONSTRUCT (refer to the Ontario Building Code and/or information sheets and charts provided).

Class 2 Grey-Water Pit Wall Structure Concrete Block Rock Other ...

Use Existing Soil OR Imported Soil If imported, describe ...

Dimensions of Pit Length Width Height Type of Cover

Type of Class 1 to be used: Privy Composting Chemical Electrical Other

Class 3 Cesspool Describe ...

Class 4 Trench Bed Dug into Existing Soil OR Imported Soil Percolation Rate: ... 5 mins/cm ...

If imported, describe ... 10 ft ... height ... 4 ft to 5 ft ...

Total Length of Tile (M) ... 126 meters (410 ft) ... Header OR Distribution Box

Use Existing Tank OR New Gov't Approved Concrete Polyethylene Size (L) ... 6900 liter ...

Other (describe) ... (1500 gallon) ...

Class 4 Filter Bed Proof of Approved Filter Material must be provided.

Effective Area (sq.m.) Contact Area (sq.m.)

Size of tank # of runs of tile Header OR Distribution Box

Class 4 (Treatment Unit) Manufacturer & Model Daily Flowrate Capacity (L)

Primary Tank Size (L) Secondary Tank Size (L)

Class 5 (Holding Tank) Manufacturer Concrete Polyethylene

Other Size (L) Alarm is Audio AND/OR Visual A pump out contract must be provided.

Section I - PUMP or SIPHON

For any of the above, is a pump required? Yes No If yes, Head

Run Horsepower Size of pump chamber (L)

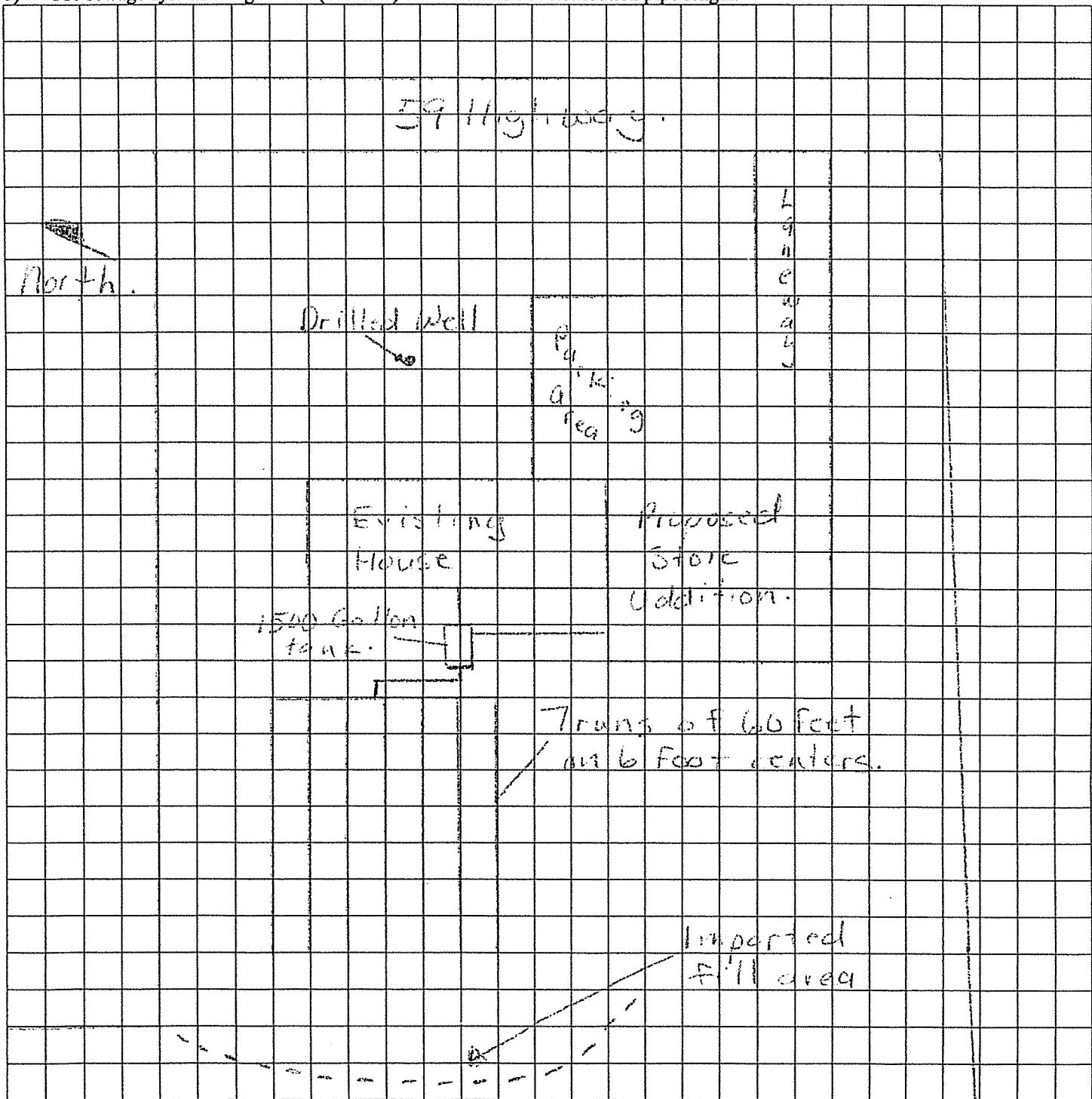
12 Gilbertson Dr., P.O. Box 247, Simcoe, ON N3Y 4L1 - Telephone: 519-426-6170
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Permit No:

Section J:

All applications under this section must include Lot Diagram and Sewage System Plan: (Draw to scale indicating north point and showing):

- Location of sewage system components (e.g. tanks, leaching bed). Locate and show horizontal distances from system to adjacent existing or proposed buildings, water supplies {wells - state dug, bored or drilled - include neighbours}, existing on-site sewage systems, driveways, property lines, lakes, rivers, water courses, swimming pools, etc.
- Lot dimensions, topographic features (e.g. swamps, steep slopes) near system.
- If any part of proposal conforms to a specific standard drawing, give reference number(s).
- Use sewage system design flows (attached) for calculation of distribution pipe length.



HALDIMAND-NORFOLK HEALTH UNIT

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22 Albert St., P.O. Box 128, Langton, ON N0A 1G0 - Telephone: 519-875-4485

Permit No: N-9734

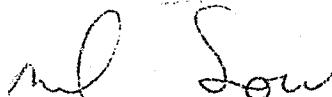
ATTENTION APPLICANT OR AGENT

This permit is for the installation/alteration of a sewage disposal system only. This permit is NOT a Building Permit and it does NOT imply or preclude the approval of a building permit, zoning or planning bylaws or amendments thereto. The Public Health Inspector* will return all applications which are incomplete or unsigned.

By signing this application, I agree:

1. that the granting of this sewage system permit, the approval of the plans for the sewage system and the inspections made with respect to the sewage disposal system shall NOT in any way relieve me of my responsibilities for carrying out the requirements of applicable building permits, building bylaws, zoning bylaws and amendments thereto; AND
2. that it is my responsibility to arrange for the necessary inspections as specified by the Public Health Inspector* at the time of issuance of the sewage system permit; AND
3. that the information provided is true and accurate and Haldimand County or Norfolk County will not be held responsible for incorrect information provided by any applicant; AND
4. to comply with all provisions of the building and zoning bylaws of Haldimand County or Norfolk County and amendments thereto that apply to the property for which this permit is being issued; AND
5. that no work shall commence on the sewage disposal system until a permit number has been issued.

* Public Health Inspectors with the Haldimand-Norfolk Health Unit are designated as the Building Officials for enforcing Part 8 of the Building Code with respect to Private Sewage Disposal Systems (Authority: Building Code Act 1992, c.23)



Owner's Signature

OR



Agent's Signature



Date

Personal information contained on this form is collected pursuant to the Ontario Building Code Act, 1992, c.23, as amended, and will be used for the purpose of considering your application for a sewage disposal system permit. Questions regarding this collection of personal information should be directed to the Clerk Norfolk County or Haldimand County.

ATTENTION: FOR OFFICE USE ONLY

| INSPECTOR'S REPORT | Inspection Time AM and Date 22..... PM..... Sept..... 20.02..... | Sub-Surface Conditions Encountered | | |
|--------------------|--|---|-------------|--|
| | | Rock & G. Depth (m) G.W.T. | Soil Type | |
| Weather: | Representing Owner: B. St. John, S. J. Show | | | |
| Rainy Day | | | | |
| REQUIREMENTS | Lineal Metres of Distribution Pipe 128.11..... | Working Capacity of Septic/Tertiary/Holding Tank Litres 4900..... | Bottom T | 0 - 0.25 - 0.50 - 0.75 - 1.00 - 1.25 - 1.50 - H2O |

Conditions of Permit or Reasons Permit Denied:

To install a Class 4 Sewage System for Store & Garage. All required components of S.B.C. are followed. Distances of 8.2.1.6.A & 8.2.1.6.B are maintained.

Permit Issued:



per: Chief Building Official

Date 27/09/2002

Permit Denied:

per: Chief Building Official

Date

Authority - Building Code Act 1992, c.23

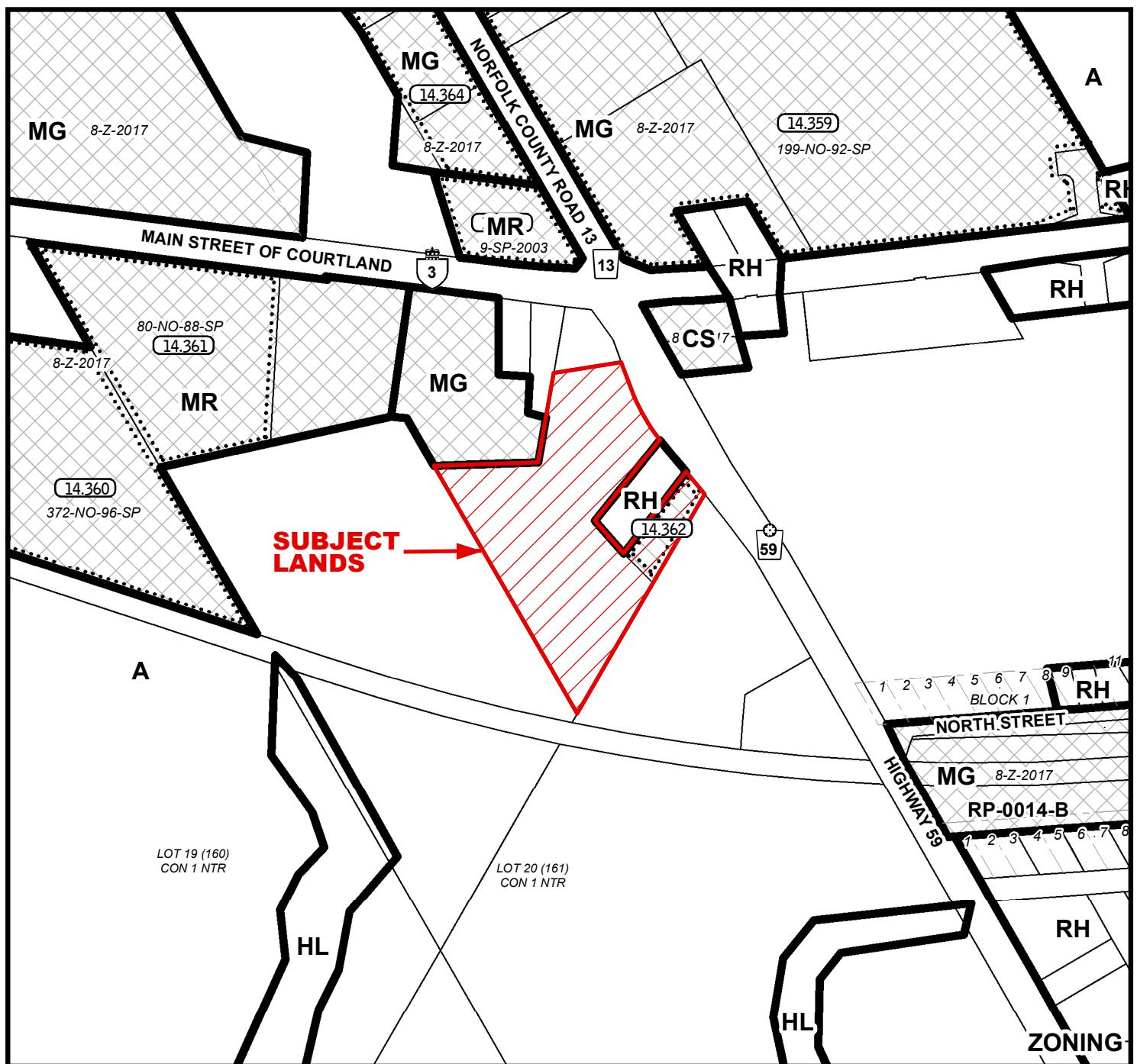
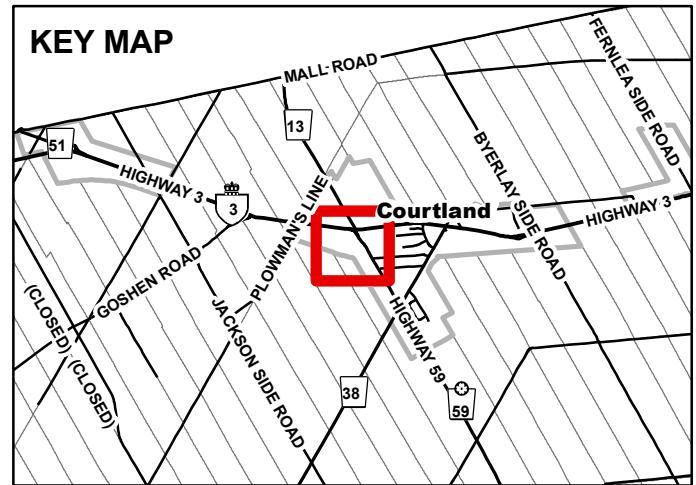
White Copy - Health Unit

Canary Copy - Owner/Agent

Pink Copy - Building Department

MAP 1
File Number: ZNPL2019182
 Geographic Township of
MIDDLETON

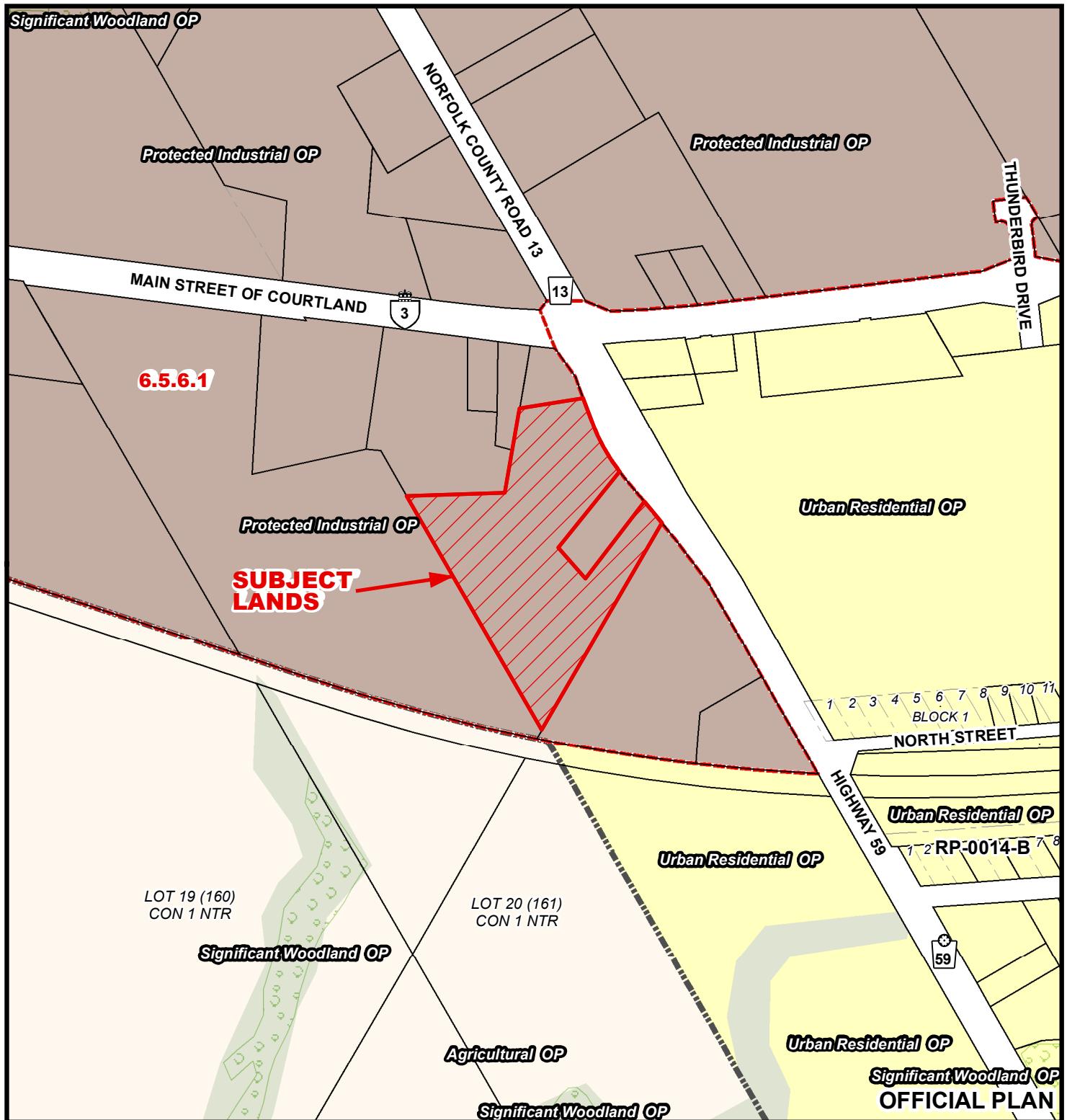
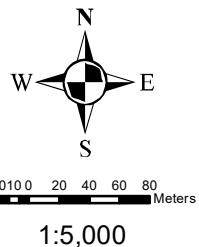
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MAP 2

File Number: ZNPL2019182

Geographic Township of MIDDLETON



MAP 3

File Number: ZNPL2019182

Geographic Township of MIDDLETON



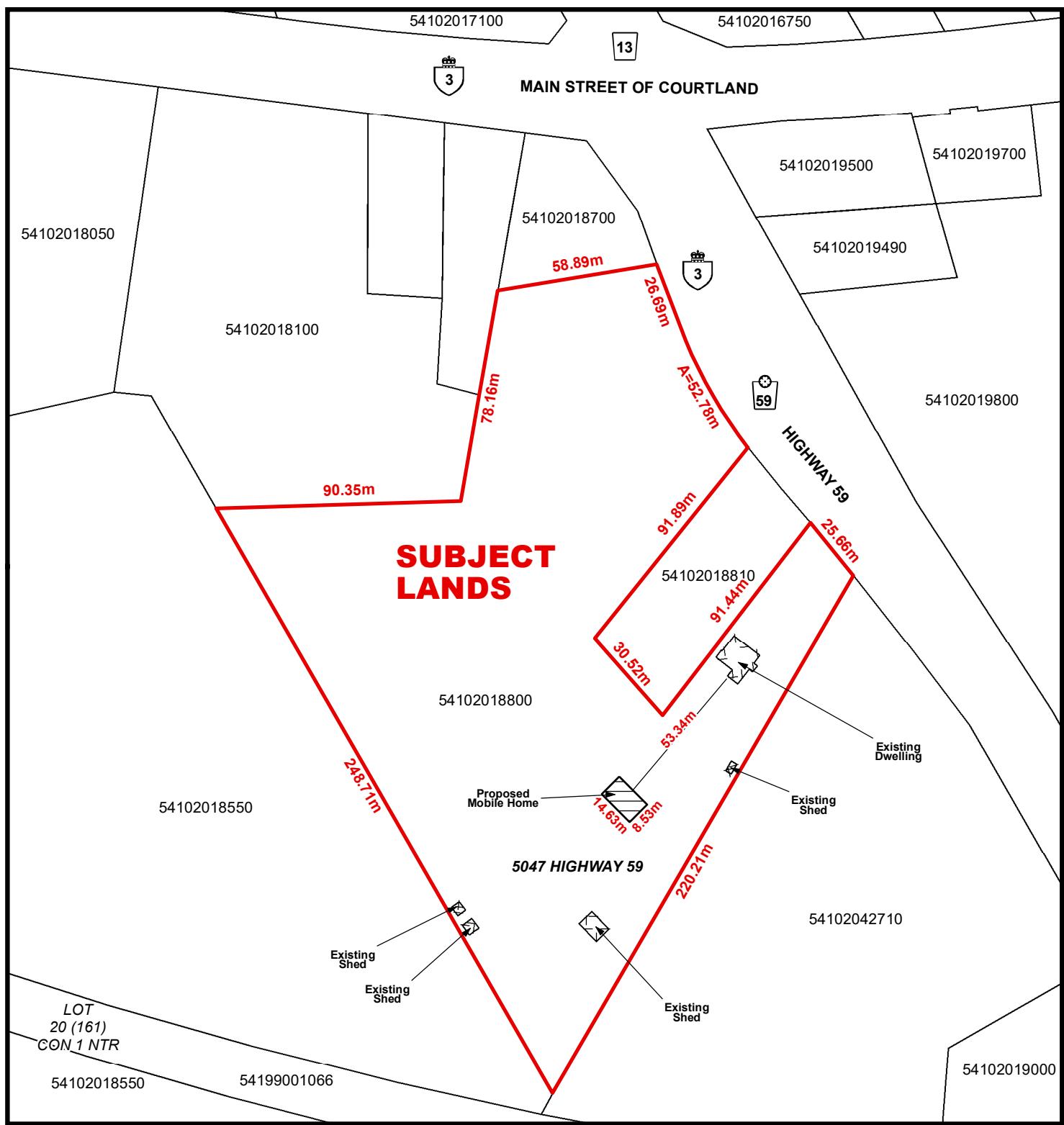
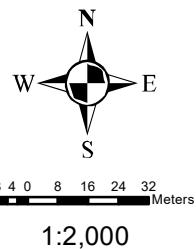
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2019-05-21

MAP 4

File Number: ZNPL2019182
Geographic Township of MIDDLETON



2019-05-21